

## Resume



- 1. Name** : Mr. Nilesh Rajendra Kiswe
- 2. Date of birth** : 1<sup>st</sup> September 1992
- 3. Permanent address** : Hariram Nagar Pulgaon, Tal. Deoli, Dist. Wardha,  
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- 4. Correspondence address** : Hariram Nagar Pulgaon Tal. Deoli Dist. Wardha  
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- 5. Office address** : Department of Zoology,  
J.D. Patil Sangludkar Mahavidyalaya,  
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- 6. Present designation** : Assistant Professor, Department of Zoology,  
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- 7. Mobile No.** : 9359160643
- 8. Email ID** : [nileshkiswe786@gmail.com](mailto:nileshkiswe786@gmail.com)
- 9. Date of Joining** : 23rd September 2019

## 11. Academic Qualification

<b>Sr. No.</b>	<b>Name of Exam</b>	<b>Board/University</b>	<b>Year of Passing</b>	<b>Percentage</b>	<b>Division</b>
<b>1</b>	<b>S.S.C.</b>	<b>Nagpur</b>	<b>2008</b>	<b>58.15%</b>	<b>II</b>
<b>2</b>	<b>H.S.C.</b>	<b>Nagpur</b>	<b>2010</b>	<b>47%</b>	<b>III</b>
<b>3</b>	<b>B.Sc.</b>	<b>Pune</b>	<b>2014</b>	<b>61%</b>	<b>I</b>
<b>4</b>	<b>M.Sc.</b>	<b>Pune</b>	<b>2017</b>	<b>57%</b>	<b>II</b>
<b>5</b>	<b>NET</b>	<b>Delhi</b>	<b>2018</b>		

## 12. Teaching experience

<b>Courses Taught</b>	<b>Name of Institution/College</b>	<b>Duration</b>
<b>U.G</b>	<b>Mahatma Phule Arts, Commerce &amp; Sitaramji Chaudhari Science Mahavidyalaya, Warud.</b>	<b>2 Years 9 Months</b>

**13. Orientation/Refresher courses attended**

<b>Name of the Courses</b>	<b>Place</b>	<b>Duration</b>	<b>Sponsoring Agency</b>
<b>Orientation Course</b>	<b>Mahatma Pule Mahavidyalaya Warud</b>	<b>17/09/2021 to 16/10/2021</b>	<b>Ramanujan College University of Delhi.</b>

**14. Research Projects : NIL****15. Membership of Academic bodies: NIL****16. Publication: NIL****17. Conference /Seminar / Workshop attended**

<b>Sr. No.</b>	<b>Title of the Conference /Seminar</b>	<b>Attended/ page represent</b>	<b>Organized by</b>	<b>Whether International /National</b>
<b>1.</b>	<b>Innovative Research in Science and Technology</b>	<b>Attended</b>	<b>Shri.Shivaji Science College Amravati.</b>	<b>National</b>

**18. Published Papers in Journals: NIL****19. Positions held in various bodies/organizations: NIL****20. Seminar Organized. NIL****21. Extracurricular, Co-Curricular and Extension activities. : NIL**

**Declaration,**

**I hereby declare that the information furnished above is true to the best of my knowledge and belief.**

**Signature**